

CURRICULUM VITAE

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EDUCATION

1994 - 2000	Tarbiat Modares University, PhD Islamic Philosophy and Theology
1990 - 1993	University of Qum, MA Islamic Studies (Philosophy and Theology)
1984-1985	Seminary School (<i>Hawzeh</i>) of Tehran Elementary Level (<i>Muqaddamāt</i>): Arabic Literature- Logic
1985-1998	Seminary School (<i>Hawzeh</i>) of Qum Intermediate and Advanced Level (<i>Saṭḥ & Dars-e Khārej</i>) Islamic Sciences (Islamic Jurisprudence, Philosophy, Theology and Mysticism)

ACADEMIC APPOINTMENT

2001 – 2008	Tarbiat Modares University Assistant Professor
2008 - 2015	Tarbiat Modares University Associate Professor
2015 - Present	Tarbiat Modares University Professor

PUBLISHED BOOKS AND PEER REVIEWED PAPERS

Note:

[P] means that the work was originally published in Persian. (In these cases, the English translation of the Persian topic was included in the list.)

[E] means that the work was published in English.

2022

2022, M. Saeedimehr, '**Muslim Philosophers on the Privation Theory of Evil**', *Religious Studies*, doi: 10.1017/S0034412522000506 [E]

2022, M. Saeedimehr, '**A Deliberation on Avicenna's Philosophical Method**', *Pazhuheshhaye Aqli-ye Nowin*, vol. 7, no.16. [P]

2022, M. Saeedimehr (with Seyyed Mostafa Musavian), '**The Immediate Knowledge of God in Spinoza and Mulla Sadra**', *Pazhuheshname- ye Falsafe-ye Din* (published by Imam Sadiq University), vol. 20, no. 40. [P]

2022, M. Saeedimehr (with Sina Salari Khorram and Ahmad Askari), '**Alexander of Aphrodisias on Divine Providence in Aristotle**', *Javidan Kherad (Sophia Perennis)*, vol. 19, no. 1. [P]

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2021, M. Saeedimehr (with Farkhonde Kornasi and Farajollah Barati), '**Mulla Sadra's Philosophical-Mystical Foundations in his Exegesis of the Quranic Verse Noor**', *Pazhuheshe Dini*, no. 42. [P]

2021, M. Saeedimehr, '**The Compensation Theodicy: A Brief Examination of the Shiite Approach to the Problem of Suffering**', *The International Journal of Humanities*, vol. 28 (1), 25-36. [E]

2021, M. Saeedimehr (with Ruhollah Fadaee), '**Avicenna and the kind of Certainty**

Produced by Experience', *Hekmat-e Sinawi* (Journal of Imam Sadiq University), vol. 25, vol. 66. [P]

2021, M. Saeedimehr (with Marzieh Mohtadi Rad and Ahmad Beheshti), **'Mulla Sadra on the Hereafter Human Body and Its Cause'**, *Ensan Pazhuhi-ye Dini*, no. 46. [P]

2021, M. Saeedimehr, **'Divine knowledge as direct awareness: a defence of Alston'**, *Religious Studies*, 57, 669-682. (doi: 10.1017/S003441259000787) [E]

2021, M. Saeedimehr, **'Mulla Sadra'**, in *The Encyclopedia of Philosophy of Religion*, Stewart Goetz and Charles Taliaferro (editors-in-chief), John Wiley & Sons, Inc. DOI: 10-1002/97811190009924.eopr0254. [E]

2021, M. Saeedimehr, **'Al-Tusi'**, in *The Encyclopedia of Philosophy of Religion*, Stewart Goetz and Charles Taliaferro (editors-in-chief), John Wiley & Sons, Inc. DOI: 10-1002/97811190009924.eopr0602. [E]

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2020, M. Saeedimehr (with Fatemeh Mirkarimi and Omid Karimzadeh), **'Reconstruction of the Argument from Illusion for the Theory of mental existence in the light of the Arguments for the Sense Data Theory'**, *Pazhuheshha-ye MarefatShenakhti* (published by Islamic Azad University-Central Tehran Branch), no. 19. [P]

2020, M. Saeedimehr (with Farkhonde Kornasi and Farajollah Barati), **'A Study of Mulla Sadra's Quranic Citations in the Issue of the Orders of Divine Attributes'**, *Andishe Nowin-e Dini*, no. 61. [P]

2020, M. Saeedimehr (with Jabbar Amini and Ali Afdali), **'A Critical Study of Mulla Rajabali Tabrizi's Narrative (Riwaee) Arguments for the Univocality of "Wojud" (existence) and the Rejection of Divine Attributes'**, *Jostarhayi dar Falsafe wa Kalam*, Vol. 52, no. 104. [P]

2020, M. Saeedimehr, **'Islamic Mysticism and Interreligious Dialogue'**, *Poligrafi*, vol. 25. No. 99/100, 57-78.

2020, M. Saeedimehr (with Jabbar Amini and Ali Afdali), **'A Critical Study of Mulla Rajabali Tabrizi's Speculative Arguments for the Univocality of "Wojud" (existence)'**, *Hekmat-e Sadraee* (Journal of Payam Noor University), no. 16. [P]

2020, M. Saeedimehr (with Mahdi Gholipoor and Sayyed Sadroddin Taheri), **'The Relation Between God's Essence (Dhat) and Attributes from Qadhi Adhod al-Din Iji's Point of View'**, *Aql wa Din*, vol. 12, no. 22. [P]

2020, M. Saeedimehr (with Fateme Rafati and Babak Abbasi), **'Plato on the Sources of**

Evil, *Jostarha-ye Falsafe-ye Din* (published by Imam Sadiq University), vol. 9, no. 2. [P]

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2019, M. Saeedimehr (with Sakineh Karimi). **'Dhat (Essence) in the Philosophy of Avicenna'**, *Shenakht (Quarterly Journal of Shahid Beheshti University)*, vol. 12, no. 1. [P]

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2019, M. Saeedimehr (with Sayyed Ahamd Huseini Sangchal), **'The Role of the Issue of Simplicity or Combination of Derived Adjectives in the Formation of Shaykh Ishraq's Proofs for Ideality of Quidity'**, *Amuzehaye Falsafeye Eslami (published by Razavi University of Islamic Sciences)*, no. 24. [P]

2019, M. Saeedimehr (with Sayyed Ahamd Huseini Sangchal), **'Sadr al-Din Dashtagi's Theory of Predication'**, *ManteghPazhuhi*, vol. 10, no. 2. [P]

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2018, M. Saeedimehr, **'Divine Knowledge and the Doctrine of Bada'**, *Theologica*, vol. 2, no. 1. [E]

2018, M. Saeedimehr (with Mehdi Jalalvand and Eshaq Taheri), **'Characteristics of Innate Rationality in the View of Allamah Tabatabaei'**, *Reason and Religion*, vol. 10, no. 18. [P]

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2018, M. Saeedimehr (with Sardar Dekami and Reza Akbarian), **'Is the Principality of Existence Selfevident?'**, *Amuzehaye Falsafeye Eslami ((Journal of Razavi University of Islamic Sciences)*, no. 23. [P]

2018, M. Saeedimehr (with Sardar Dekami and Reza Akbarian), **'Principality of Existence and Principality of Quidity; A verbal or real Disagreement?'**, *Ayeneye Ma'refat*, vol. 18, no. 3. [P]

2018, M. Saeedimehr (with Mohammad jafar Jamebozorgi and Reza Akbari), **'A Commentary on the Corporeal Originality of Soul according to Emergentism'**, *Hekmat-e Sadraee*, vol. 6, no. 2. [P]

2018, M. Saeedimehr (with Seyyed Reza Hoseini Lavasani, Reza Akbarian and Kavooos Rouhi Barandagh), **‘Mulla Sadra on Classification of Death to Natural and Sudden, and its Quranic Roots’**, *Hekmat-e Sadraee*, vol. 7, no. 1. [P]

2018, M. Saeedimehr (with Hosein Shurvazi, A’zam Ghasemi and Reza Mahoozi), **‘Suhrovardi and Alston on the Nature of Divine Knowledge’**, *Jostarhayeh Falsafi (Philosophical Articles)*, vol. 7, no. 2. [P]

2018, M. Saeedimehr (with Zeynab Abolghasemi Dehaghani), **‘Explaining and Evaluating Types of Liberal Incompatibilism in Solving the Conflict between Human Freedom and Determined World’**, *Pazhuheshha-ye Falsafi-Kalami (The Journal of Philosophical-Theological Research)* vol. 20, no. 3. [P]

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2017, M. Saeedimehr (with Asghar Purbahrami, Reza Akbarian and Ali Afdali), **‘Analogy and Hierarchy of existence in Avicenna and Aquinas’**, *Marefat-e Falsafi*, vol. 13, no. 3, pp. 47-74. [P]

2017, M. Saeedimehr, **‘Avicenna on the the Nature of Pain’**, *Hekmat-e Moaaser*, vol. 8, no. 2, pp. 61-76. [P]

2017, M. Saeedimehr (with Amir Ja’fari), **‘Aquinas on the Relation between Existence, Being and Essence with our conception of God’**, *Andishe-ye Dini*, vol. 7, no. 1, pp. 45-64. [P]

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2017, M. Saeedimehr (with Reza Akbari and Fatemeh Shahinfar), **‘Avicenna on the Potential Knowledge’**, *Falsafe wa Kalaam-e Eslami*, vol. 50, no. 1, pp. 31-45. [P]

2017, M. Saeedimehr (with Zahra Mahmood Kelaye and Reza Akbarian), **‘Augustine and Mulla Sadra on Rationality’**, *Andishe-ye Dini*, vol. 17, no. 1, pp. 129-152. [P]

2017, M. Saeedimehr (with Vahid Khademzadeh), **‘Metaphorical Analysis of Causation**

in Islamic Philosophy, *International Journal of Humanities*, vol. 24 (1), 49-60. [E]

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2017, M. Saeedimehr (with Raheleh Darzi and Hamidreza Ayatollahy), **'Re-reading of Mulla Sadra's Theory a bout the impact of the temperament, ??? and mental qualities on the Soul's Agency'**, *Hekmat-e Eslami*, vol. 4, no. 4. [P]

2017, M. Saeedimehr (with Ebrahim Shiralinia and Reza Akbarian), **'Allameh Tabatabaee's Approach to the Ralativity of Knowledge'**, *Pazhuheshha-ye MarefatShenakhti*, no. 14. [P]

2017, M. Saeedimehr (with Mahdi Saatchi), **'The Meaninig of "the rejection of the Divine Attributes" in the Shi'ite Doctrines from Sayyed Ahmad Karbalaee and Sayyed Mohammad Husein Tabatabaee's Points of View'**, *Ma'refat-e Kalami*, vol. 8. No. 1. [P]

2017, M. Saeedimehr (with Sayyed Ahamd Huseini Sangchal), **'The role of existence in the Essential Predications'**, *Ma'refat-e Falsafi*, vol. 15, no. 2. [P]

2017, M. Saeedimehr, **'The Paradoxes of Time Travel'**, *Pazhuhesh-haye HastiShenakhti*, vol. 6, no. 12. [P]

2016

2016, M. Saeedimehr (with Gholamreza Hosseinpur), **'Islamic Mysticism as a Scientific Knowledge; a Comparison between Qunavi and Khomeini'**, *Pazhuheshha-ye MarefatShenakhti*, no. 11. [P]

2016, M. Saeedimehr (with Najaf Yazdani and Seyyed Abbas Zahabi), **'An Analysis of the Nature of the Practical Faculty'**, *Motaleaat-e Eslami: Falsafe wa Kalam*, vol. 48, no. 96. [P]

2016, M. Saeedimehr (with Fatemeh MollaHasani), **'Avicenna on Happiness; An Inclusive or A Dominant End?'**, *Hekmat-e Sinawi*, vol. 20, Spring Edition. [P]

2016, M. Saeedimehr (with Sardar Dekami), **'A Critical Analysis of the Views of the Commentators of Avicenna's Al-Isharat (Notes) on God's Individuation'**, *Falsafe wa Kalaam-e Eslami*, vol. 49, no. 1. [P]

2016, M. Saeedimehr, **'Avicenna and the Cause of Pain'**, *Hekmat-e Sinawi*, vol. 20, Fall Edition. [P]

2016, M. Saeedimehr (with Masoomeh Soleymani and Raham Sharaf), **'An Epistemological Examination of the Moral Theory of Khwaje Nasir al-Din al-Tusi'**, *Pazhuheshname-ye Akhlag*, vol. 9, no. 31. [P]

2016, M. Saeedimehr, **‘A Semantical Approach to God’s Necessity’**, *Pazhuheshhaye-ye Aqli-ye Nowin*, vol. 1, no.1. [P]

2016, M. Saeedimehr (with Sayyed Ahamd Huseini Sangchal), **‘A Critical Examination of Sayyed Sharif Jurjani’s Argument for the Simplicity of the Derived Adjectives’**, *KheradNameh Sadra*, no. 85. [P]

2016, M. Saeedimehr (with A’zam Eslami Nashleji), **‘Epistemological Indirect Realism in Mulla Sadra’s Philosophy’**, *Hekmat-e Sadraee*, vol. 5, no. 1. [P]

2016, M. Saeedimehr (with Hojatullah Marzani, Reza Akbarian and Lotfullah Nabawi), **‘Aristotle on the Certain knowledge in the First Philosophy’**, *Amuzeha-ye Falasafeye Eslami*, no. 19. [P]

2016, M. Saeedimehr (with Abbas Dehghaninezhad), **‘The Common Foundations and Methods between Qadi Abd al-Jabbar and Richard Swinburne regarding the Issue of Miracles’**, *Falsafe-ye Din*, vol. 13, no. 4. [P]

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2015, M. Saeedimehr (with Seyyed Reza Hosseini Lawasani), **‘The Efficiency of the Muslim Philosophers’ and Theologians’ Solutions for the Practical Problem of Evil’**, *Falsafe-ye Din*, vol. 12, no. 1. [P]

2015, M. Saeedimehr, **‘God Is Still a Person: a Reply to Plantinga’s Objection’**, *Think*, vol. 14, Issue. 41. [E]

2015, M. Saeedimehr (with Siyawosh Asadi, Reza Akbarian and Lutfullah Nabavi), **‘The Distinction between “Wojud” and “Mowjud” in the framework of the Direct Reference Theory’**, *Falsafe wa Kalaam Eslami*, vol. 48. no. 1. [P]

2015, M. Saeedimehr (with Abbas Dehqani nezhad), **‘Qadi Abd al-Jabbar al-Mutazily and Richard Swinburne’s views on the arguments for Miracles’**, *Religious Thought*, vol. 15, no. 2. [P]

2015, M. Saeedimehr (with Hamede Khadem Jahromi), **‘Fakhr al-Din Razi on the Incorporability of the Human Soul’**, *Ensan Pazhuhi-ye Dini*, vol. 12, no. 33. [P]

2015, M. Saeedimehr (with Zinat Ayatollahi, Lotfollah Nabavi and Mohsen Javadi), **‘Prior’s Paradox and the Problem of “Is and Ought”**, *Manteq Pazhuhi*, vol.5, no. 2. [P]

2015, M. Saeedimehr (with Somaye Kamrani and Seyed Abbas Zahabi), **‘The Rejection of the Material Beings’ Motion, a Critical Examination’**, *Zehn*, no. 59. [P]

2015, M. Saeedimehr, **‘Mental Existence as Knowledge; a Dissociative Interpretation**

of Mulla Sadra's View, *Hikmate Sadraee*, vol.3, no. 1. [P]

2015, M. Saeedimehr (with Zahra Mahmoodkalaye, Reza Akbarian and Reza Akbari), **'Explanation of Augustine's Theory of Illumination based on Gilson's Point of View'**, *Hekmat wa Falsafeh*, vol. 10, no. 4. [P]

2015, M. Saeedimehr (with Hamede Khadem Jahromi), **'Avicenna and Fakhr al-Din Razi on the Immortality of the Human Soul'**, *Andishe-ye Nowin-e Dini*, vol. 11, no. 43. [P]

2015, M. Saeedimehr (with Mohammad Hosein Abbasi and Reza Akbarian), **'Aristotle and Avicenna on the Intellection'**, *Ma'refat-e Falsafi*, vol. 12, no. 3. [P]

2015, M. Saeedimehr (with Siyawosh Asadi, Reza Akbarian and Lotfollah Nabawi), **'Mulla Sadra's and Tabatabaee's Different Interpretations of 'Quiddity' and their Impacts on the Self-evidence of the Theory of the Principality of Existence'**, *Pazhuheshhaye Hastishenakhti*, vol. 4, no. 8. [P]

2015, M. Saeedimehr (with Mohammad Jabbar Amini), **'Mulla RajabAli Tabrizi on the Principality of Quiddity and Reality of Existence'**, *Hekmate Moaser*, vol. 6, no. 3. [P]

2015, M. Saeedimehr (with Mohammad Mehdi Sayyar), **'The Status of the Theory of the Accidentality of Existence on Quiddity in Avicenna's Theology'**, *Pazhuheshname-ye Falsafe-ye Din*, vol. 13, no. 2. [P]

2015, M. Saeedimehr (with Mohammad Jafar Jamebozorgi), **'Emergentism as a Reply to the Challenges of Creationism and Physicalism'**, *Shenakht*, Vol. 73/1. [P]

2015, M. Saeedimehr (with AmirHossein Zadyousefi), **'Pascal's Wager and the Many Gods Objection'**, *Jostarha-ye Falsafeye Din*, vol. 4, no. 2. [P]

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2014, M. Saeedimehr (with Saadeq Khoshkhoo), **'A Rereading of Sadra's "Best Possible World" Theory in the Light of the Analysis of Its Ontological Principles'**,

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2014, M. Saeedimehr (with Najaf Yazdani and Seyyed Abbas Zahabi), '**Sadra on the Relation between Human Passions and Human Knowledge**', *Jostarha-ye Falsafi*, no. 23. [P]

2014, M. Saeedimehr (with Azar Karimi), '**Avicenna and Nathan Salmon on the Relation between Existence and Objectivity**', *Marefat Falsafi*, no. 3. [P]

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2014, M. Saeedimehr (with Siyawosh Asadi, Reza Akbarian and Lotfollah Nabawi), '**Mulla Sadra and Tabatabaee's Ontological Explanation of Predication**', *Falsafe wa Kalaam-e Eslami*, vol. 43, no. 1. [P]

2014, M. Saeedimehr (with Seyyed Shahriar Kamaali), '**Essential Contingency and Dispositional Contingency; The Views of Mulla Sadra and Tabatabaee**', *Kheradname-ye Sadra*, no. 78. [P]

2014, M. Saeedimehr (with Murteza Pooyan, Reza Akbariyan and Seyed Mohammad Ali Hodjati), '**Agha Ali Hakim's version of the Seddiqin Argument for the existence of God**', *Jostarha-ye Falsafe-ye Din*, vol. 3, no. 2. [P]

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2013, M. Saeedimehr (with Maryam Barooti), **‘Divine Attributes of Action from Allameh Tabatabaee’s Point of View’** *Pazhuheshname-ye Falsafe-ye Din*, no. 21. [P]

2013, M. Saeedimehr (with Abbas Dehqaninezhad), **‘Qadi Abd al-Jabbar and the Contemporary Christian Philosophers of Religion on the Possibility of Miracles’**, *Elaahiyyat-e Tatbiqi*, vol. 4, no. 10. [P]

2013, M. Saeedimehr (with Asghar Purbahrami, Reza Akbarian and Ali Afdali), **‘A Criterion for Differentiation between Logical Modal Notions and Philosophical Necessity and Contingency’**, *Marefat-e Falsafi*, no. 41. [P]

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2013, M. Saeedimehr (with Sakineh Karimi), **‘Avicenna’s Principles of Physics’**, *Falsafe-ye Elm*, vol. 3, no. 2. [P]

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2013, M. Saeedimehr (with Davood Hosseini and Narges Karimi), **‘Avicenna on the Analysis of the Notion of “knowledge”’**, *Naqd wa Nazar*, vol. 18, no. 71. [P]

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2012, M. Saeedimehr (with Mohammad Saleh TayyebNia and Reza Akbarian), **‘The Difference Between Aristotelian and Avicennian Approach to the Arguments of God’s Existence’**, *Elaahiyyat-e Tatbiqi* (Journal of Isfahan University), no. 7. [P]

2012, M. Saeedimehr, **‘The Ontology of Events; an Analysis of Davidson’s Argument’**, *Pazhuhesh-haye HastiShenakhti* (Journal of Rajaei University), no. 2. [P]

2012, M. Saeedimehr (with Saeed Moqaddas), **‘Allamah Tabatabaee on the Compatibility of Causal Necessity and Human Freedom’**, *Hekmat-e Moaaser*, no. 2. [P]

2012, M. Saeedimehr (with Mehdi FarajiPak), **‘Fakhr al-Din Razi’s Critique of the Peripatetic Philosophers’ View on the Intellects’**, *Jawidan-e Kherad*, vol. 9, no. 1. [P]

2012, M. Saeedimehr (with Maryam Barooti), '**Allameh Tabatabaee on the Philosophical Foundations of Divine Simplicity**', *Falsafe-ye Din*, no. 2[P]

2011

2011, M. Saeedimehr (with Nooshin Abdi), '**Avicenna and Aquinas on the Unity of the Soul**', *Pazhuheshha-ye Falsafi*, vol. 7, no. 19. [P]

2011, M. Saeedimehr (with Maryam Musawi), '**Mathematical Modelling of "Harekat-e Tawassoty" and "Harekat-e Qat'ee"**', *Falsafe wa Kalaam-e Eslami*, no. 1. [P]

2011, M. Saeedimehr (with Mohammad Saleh Zarepur and Seyyed Mohammad Ali Hodjati), '**Theological Fatalism and its Solutions**', *Marefat-e Falsafi*, no. 31. [P]

2011, M. Saeedimehr (with Maryam Musawi), '**Intentional Approach to Perception**', *Ayene-ye Marefat*, no. 28. [P]

2011, M. Saeedimehr (with Abbas Dehqaninezhad), '**The Mutazilite Qadi Abd al-Jabbar on the Denotation of Miracles**', *Religious Inquiries*, vol. 2, no. 1. [E]

2011, M. Saeedimehr (with Leyla Kiankhah and Reza Akbarian), '**Avicenna on The Extension of "Being as Being"**', *Hekmat-e Sinawi*, no. 45. [P]

2011, M. Saeedimehr (with Omid Ahanchi), '**Reinterpretation of "Temprature" (Mizaj) According to the Modern Medicine**', *Falsafe-ye Elm*, no. 2. [P]

2011, M. Saeedimehr (with Naeemeh Purmohammadi), '**Asharites' Theory of Faith**', *Marefat-e Kalaami*, vol. 2, no. 1. [P]

2011, M. Saeedimehr (with Mehdi FarajiPak), '**Averoes on the Divine Action**', *Pazhuheshname- ye Falsafe-ye Din*, no. 18. [P]

2011, M. Saeedimehr (with Ahmad Nikoosefat Rad), '**A review of Al-Farabi's Practical Wisdom**', *Pazhuheshha-ye Akhlaqi*, no. 4. [P]

2011, M. Saeedimehr (with Farzane Zolhasani), '**Avicenna on the Approved Premises**', *Hekmat- e Sinawi*, no. 46. [P]

2011, M. Saeedimehr, **Kalam**, vol. 1, SAMT Publication, Tehran. [P]

2010

2010, M. Saeedimehr (with Zahra Qasemi), '**A Critique of Founationalism**', *Shenakht*, no. 62. [P]

2010, M. Saeedimehr, (with Maryam Atefi), '**Suhrawardi and Mulla Sadra on the Essence of the Body**', *Pajuhashha-ye Falsafi*, no. 12. [P]

2010, M. Saeedimehr, '**Islamic Philosophy and the Problem of Evil; A Philosophical Theodicy**', *International Journal of Humanities*, no. 17(1). [E]

2010, M. Saeedimehr, '**The Philosophical and Logical Status of Modal Propositions in Islamic Philosophy**', *Marefat-e Falsafi*, 7(3). [P]

2010, M. Saeedimehr (with Seyyed Ahmad Hosseini), '**Aristotelian-Avicennian Essentialism vs. Contemporary Essentialism**', *Hekmat-e Sinawi (Journal of Imam Sadiq University)*, vol. 14. No. 43. [P]

2010, M. Saeedimehr (with Maryam Salem and Reza Akbariyan), '**The Meaning of Causality in Aristotle's and Avicenna's Philosophy**', *Hekmat-e Sinawi (Journal of Imam Sadiq University)*, vol. 14. No. 44. [P]

2010, M. Saeedimehr (with Wahid Khademzadeh), '**Muslim Philosophers on the Problem of the Existence of a Whole**', *Metafisik, (Journal published by Isfahan University)*, no. 7 & 8. [P]

2010, M. Saeedimehr (with Leyla Ekhtiari), '**Fakhr al-Din Al-Razi on the Infallibility of Divine Prophets**', *Jostarha-ye Falsafi*, vol. 6, [P]

2010, M. Saeedimehr (with Kobra Lashkari), '**Mulla Sadra on the Divine Knowledge**' *Andishe Nowin-e Dini*, no. 22. [P]

2010, M. Saeedimehr (with Fatemeh MollaHasani), '**William Craig on Divine Eternality**', *Name- ye Hekmat*, vol. 8, no. 1. [P]

2010, M. Saeedimehr (with Qulamreza Hosseinpur), '**Kripke's Interpretation of Wittgenstein's Argument of Private Language**', *Ayene-ye Marefat*, no. 24. [P]

2010, M. Saeedimehr (with Amir Avitipur Deylami), '**Avicenna on the Epistemic Status of Causality**', *Kheradname-ye Sadra*, no. 60 [P]

2010, M. Saeedimehr '**Modal Statements; a Logical or Philosophical Issue?**', *Marefat-e Falsafi*, vol. 7, no. 3. [P]

2009

2009, M. Saeedimehr, '**A Critique of the Mathematical Proofs for the Impossibility of infinite Regression according to the Set Theory**', *Falsafe wa Kalaam-e Eslami*, 42 (1) [P].

- 2009, M. Saeedimehr (with Seyyed Mohammad Ali Hodjati and Alireza Dastafshan), '**Presemantics and Semantics of Anaphoric Pronouns**', *Andishe-ye Dini*, no. 2. [E]
- 2009, M. Saeedimehr, '**Divine Wisdom and The Evidential Problem of Evil**', *Qabasat*, vol. 14, no. 52. [P]
- 2009, M. Saeedimehr (with Wahid Khademzadeh) '**Rereading of Avicenna's "Flying Man" According to Sorensen's Modell**', *Name-ye Hehmat*, no.14, [P]
- 2009, M. Saeedimehr (with Shahnaz Shyanfar), '**Mulla Sadra on Transcendence and Immanence**', *Kheradname-ye Sadra*, no. 55. [P]
- 2009, M. Saeedimehr, (with Mahmud Mokhtari), '**Locomotion from Aristotelian Mechanics to Newtonian Physics**', *Marefat-e Falsafi*, vol. 6, no. 3. [P]
- 2009, M. Saeedimehr, (with Shahnaz Shayanfar), '**Transcendence and Immanence in Spinoza's Philosophy**', *Andishe-ye Dini (Quarterly Journal published by Shahid Beheshti University)*, 31. [P]

2008

- 2008, M. Saeedimehr (with Alireza Mosadeghi), '**Tabatabaee's Critique of Sadra's Reductionist View on Divine Essential Will**', *Ayene Maarefat (Mirror of Knowledge)*, (*Quarterly Journal of Shahid Beheshti University*), no. 15. [P]
- 2008, M. Saeedimehr (with Maryam 'Atefi), '**Suhrawardi and Mulla sadra on the Nature of Body**', *Pazhuheshhaye Falsafi*, no. 16.
- 2008, M. Saeedimehr, (with Gholamreza Hoseinpur) '**Wittgenstein's Private Language Argument**', *Shenakht (Quarterly Journal of Shahid Beheshti University)*, no. 59/1. [P]
- 2008, M. Saeedimehr, (with Layla Kiankhah) '**An Analysis of Meinong's Object Theory**', *Pajuheshha-ye Falsafi (Quarterly Journal of Tabriz University)*, vol. 51. [P]
- 2008, M. Saeedimehr (with Maasumah Sohrabi), '**Mind-Body Problem and The Analogical Solution**', *Maghalat va Barrasiha (Quarterly Journal of Tehran University)*, vol. 87. [P]

2007

- 2007, M. Saeedimehr, '**Divine Simplicity**', *TOPOI*, no. 26. [E]
- 2007, M. Saeedimehr, '**Divine Simplicity: the Encounter of Two Paradigms**',

Pazhuheshha-ye Falsafi-Kalami (Quarterly Journal of Qom University), vol. 3&4. [P]

2006

2006, M. Saeedimehr, '**Semantical Considerations on Modal Propositions in Islamic Philosophy**', *Name-ye Hekmat*, vol. 6. [P]

2006, M. Saeedimehr, '**Avicenna and the Union of the Knower and the Known; a Historical Conundrum**', *Islamic Thought Society Quarterly*, vol. 2. [P]

2006, M. Saeedimehr, '**The Standard Metre; Has It Anything to Do with Contingent A Priori?**', *Hikmat wa Falsafe, (Quarterly Journal of Allameh Tabatabaee University)*, no. 8. [E]

2005

2005, M. Saeedimehr, '**De Re and De Dicto Modality**', *Name-ye Hekmat*, vol. 3. [P]

2004

2004, M. Saeedimehr, '**Possible Worlds, Plantinga vs. Lewis**', *Name-ye Mofid (Bimonthly Journal of Mofid University)*, vol. 1, no. 41. [P]

2004, M. Saeedimehr, '**Essential Contingency and the Need for Cause**', *Name-ye Mofid (Bimonthly Journal of Mofid University)*, vol.9, no.39. [P]

2004, M. Saeedimehr, '**Kripke & Theoretical Identities**', *Falsafe, (Quarterly Journal of Tehran University)*, No. 8. [P]

2003

2003, M. Saeedimehr, '**Analytic Philosophy and Analytic Studies of Religion**', *Qabasat*, no. 28

2001, M. Saeedimehr, '**A Priori and Necessary Propositions**', *Andishe-ye Dini*, vol.2, no.3. [P]

1998

1998, M. Saeedimehr, *An Introduction to KALAM (Āmūzesh-e Kalām-e Eslāmi)*, TAHA Cultural Institution, 2 volumes, Qum. [P]

1997

1997, M. Saeedimehr, 1997, *Translation of Plantinga's God, Freedom and Evil with Commentaries*, TAHA Cultural Institution, Qum. [P]

1997, M. Saeedimehr, 'The Status of Aristotelian Categories in Logic', *Keyhan-e Andishe*, no. 71. [P]

1996

1996, M. Saeedimehr, *Divine Foreknowledge and Human Freedom*, Research Center of Islamic Culture and Thought, Tehran. [P]

1996, M. Saeedimehr, 'Theories of Meaning and Proper Names', *Keyhan-e Andishe*, no. 69. [P]

1991

1991, M. Saeedimehr, 'A New Outlook to the Revelation of Holy Quran', *Keyhan-e Andishe*, no. 35. [P]

1991, M. Saeedimehr, 'A Critique of Classifications of Existence', *Keyhan-e Andishe*, no. 40. [P]

OTHER TEACHING EXPERIENCES/ACADEMIC APPOINTMENTS_____

1990-1993	Islamic Azad University (Arak Branch) Teaching Fellow and Assistant Professor
1996-1997	Allameh Tabatabaee University, Invited Instructor
1998-1999	Mofid University, Invited Instructor
2000-2003	Imam Sadiq University, Invited Instructor
2004-2017	Islamic Azad University (Science and Research Branch-Tehran), Invited Instructor

ACADEMIC VISITS

- 1998 Research Ph.D. Student, University of Sheffield, England
- 2017 Research Visitor, Trinity College Dublin (TCD)
- 2017-2018 Research Visitor, The Centre for Philosophy of Religion,
University of Notre Dame (ND), USA

HONORS AND AWARDS

- 1996 **Student Book Award**
for the Book: *Divine Foreknowledge and Human Freedom*
- 2012 **Best Article in the Field of Religious Studies**
for the paper entitled 'Analytic Philosophy and Analytic Religious Studies'
(*Qabasat*, no. 28)
- 2015 **Ibn Sina Book Award**
for my Book *Necessity, Reference and Possible worlds*
- 2016 **Dehkhoda Academic Books Award**
for my Book *Necessity, Reference and Possible worlds*
- 2017 **Ninth Farabi International Award**
for my Book *Necessity, Reference and Possible worlds*
- 2017 **Outstanding Professor** of Tarbiat Modares University

Papers Presented at International Conferences

- 2005, Dec. 15-17 **Third Conference of the Thomas Instituut te Utrecht**, The Netherlands
'Divine Transcendence and Immanence in the Thought of Thomas Aquinas'
- 2007, Jun. 4-6 **2nd International Conference on Philosophy**, Athens Institute for
Education and (ATINER), Athens, Greece
'The Logic of Perfection; Process Theology vs. Islamic Theology'
- 2014, Oct. 22-24 **Conference on "Views in Islamic Philosophies: Ibn Sina & Mulla Sadra Shirazi"**, Tunisian Academy Palace, Tunis,
'Ibn Sina and Mulla Sadra on the Corporeality of the Human Soul'

- 2014, Jan. **Second International Conference on Contemporary Philosophy of Religion:** Tehran, Jan. 2014.
'God is Still a Person: A Reply to Plantinga's Objection'
- 2015, Nov. 12-14 **VI World Conference on Metaphysics**, Pontifical University of Salamanca, Salamanca, Spain,
'Muslim Philosophers on the Relation between Metaphysics and Theology'
- 2015, Jan. 6-7 **Third International Conference on Contemporary Philosophy of Religion:** Tehran.
'Religion, Religiosity and Spirituality in the Modern World'
- 2016, Jan. 26-27 **4th International Conference on Contemporary Philosophy of Religion:** Tehran
'Metaphysics of Pain and the Nature of Evils'
- 2017 **International Conference of Korean Association for Visual Culture: Geopolitics of Images and Cultural Heritage**, University of Korea, Seoul
'Solitude and Individualism; A Short Comparison between Islamic and Buddhist Mysticism'
- 2017, Jan. **5th International Conference on Contemporary Philosophy of Religion,** Tehran
'Petitionary Prayer and God's Impassibility',
- 2018, Feb.6-7 **6th International Conference on Contemporary Philosophy of Religion,** Tarbiat Modares University, Tehran
'Muslim Philosophers and W. Alston on God's Knowledge: A Comparative Study',
- 2019, Jan. 29-30 **7th International Conference on Contemporary Philosophy of Religion:** Kharazmi University, Tehran
'The Metaphysics of Goodness and the Evil-God Challenge'
- 2019, May. 27-29 **New Philosophical and Theological Foundations for Christian-Muslim Dialogue**, Portoroz, Slovenia
'Islamic Mysticism and Muslim-Christian Dialogue'
- 2020, Feb. 4-5 **8th International Conference on Contemporary Philosophy of Religion:** RELIGIOUS DIVERSITY, Mashhad
'On the Islamic Problem of Religious Diversity'
- 2021, May. 30-Jun.2 **9th International Conference on Contemporary Philosophy of Religion:** Tehran
'Education and Research in Philosophy of Religion'

2022, Jun. 13-15 **10th International Conference on Contemporary Philosophy of Religion**, Kharazmi University, Tehran
‘The Problem of Narrowness: How and to What Extent the Islamic views Can Contribute to the Contemporary Philosophy of Religion

Fields of the Courses Taught (BA-MA-PhD) _____

Islamic Studies

Arabic Language Structure (*al-Nahw*)
The Exegesis of the Quran (*Tafisr al-Quran*)
Islamic (Sh’ite) Jurisprudence (*al-Fiqh*)
Islamic Systematic Theology (*Kalām*)

Logic

Introduction to Formal Logic (Propositional and Predicate Logic)
Islamic (Traditional) Logic

Islamic Philosophy

History of Islamic Philosophy
Avicenna (Islamic Peripatetic Philosophy)
Mulla Sadra (Islamic Transcendental Philosophy)

Comparative Philosophy (Islamic and Western Philosophy)

Causation
Arguments for the Existence of God

Analytic Philosophy

History of Analytic Philosophy
Analytic Metaphysics
Analytic Epistemology

Philosophy of Religion

Arguments for God’s Existence
The Problem of Evil
Miracles
Religion and Morality

Editorial Positions _____

Editor-in-Chief for

Hekmat-e Sinawi (published by Imam Sadiq University)
Andishe-ye Falsafi (published by Tarbiat Modares University)

Member of the Editorial Board for

Falsafe-ye Din (published by University of Tehran)
Hekmat-e Sadraee (published by Payam Noor University)
Jostarha-ye Falsafe-ye Din (published by the Iranian Society for Philosophy of Religion)
Pazhuheshname- ye Falsafe-ye Din (published by Imam Sadiq University)
Hekmat wa Falsafe (published by Allameh Tabatabaee University)
The Journal of religious Studies (published by Azərbaycan Milli Elmlər Akademiyası)

Advisory editor for

the *Encyclopaedia of Philosophy of Religion* (edited by S. Goetz and C. Taliaferro and published by Wiley-Blackwell, 2021)

ACADEMIC SERVICES

Head of the Department of Philosophy, Tarbiat Modares University, 2006-2010

Vice President for Education, Faculty of Humanities, Tarbiat Modares University, 20007-2011

Member of the Philosophy Department of The Council for Evaluation of Academic Textbooks, Institute For Humanities and Cultural Studies

Head of the Department of Philosophy, Theology, Ethics and Mysticism, Farabi International Award

Member of the Department of Philosophy, Theology, Ethics and Mysticism, Farabi International Award

Vice President of the Iranian Association for Philosophy of Religion, 2011-2017

President of the Iranian Association for Philosophy of Religion, 2021-present

Scientific secretary of the International Conference of Contemporary Philosophy of Religion, 2018 and 2019

President of the International Conference of Contemporary Philosophy of Religion, 2021 and 2022

Member of the Referee Committee of the International Book Award of the I. R. Iran, 2017-2022