

**ASHOKA UNIVERSITY****UNDERGRADUATE PROGRAMME (B.A/
B.SC) (2022-2025)****Ankita XYZ (10-2022-10761)****Submitted On:**Personal & Contact Details

Personal Information

Applicant's Name **Ankita XYZ**
 Gender **Woman**
 Preferred Gender Pronoun **She Her**
 Date of Birth **04-Jul-2003**
 Nationality **Indian**
 Category **Other Backward Class**
 Are you a domicile of Haryana? **No**
 Attach Domicile Certificate **No**
 Attach Government approved ID Card [View/Download](#)

Contact Details

Email Address **[REDACTED]** Alternate Email Address
 Contact Number **[REDACTED]** Alternate Contact Number
 Telephone Number (Res.)

Permanent Address

Address **123, ABC** Country **India**
 State/Union Territory/Province **Assam** City/District **ABC**
 Postal Code **123456**

Correspondence Address

Address **123, ABC** Country **India**
 State/Union Territory/Province **Assam** City/District **ABC**
 Postal Code **123456**

Parent/Guardian Details

Parent/ Guardian-1

First Name **Rahul** Last Name **XYZ**
 Date of Birth **25-Feb-1978** Relationship with Candidate **Father**
 Contact Number **123** Email ID **abc@abc.com**
 Nationality **Indian** Highest Level of Education **Bachelor**

Degrees Earned	Institutions Attended
Bachelor of Arts	Cotton College, Guwahati
Master of Arts	North Eastern Hill University

Employment Category
Government

Field of Employment
Logistics

Name of Organisation
ABC

Designation
Deputy Head Worker

Gross Annual Income (In
INR)
15,00,000-20,00,000

Please provide further details of your parent/guardian's occupation including position and a brief description.

NA

Parent/ Guardian-2

First Name
Barnali

Last Name
XYZ

Date of Birth
13-Nov-1980

Relationship with Candidate
Mother

Contact Number
123

Email ID
abc@abc.com

Nationality
Indian

Highest Level of Education
Bachelor

Degrees Earned	Institutions Attended
Bachelor of Arts	Guwahati College

Employment Category
Homemaker

Field of Employment
NA

Name of Organisation
NA

Designation
NA

Gross Annual Income (In
INR)
Nil

Please provide further details of your parent/guardian's occupation including position and a brief description.

My mother is a home-maker. She has been a constant source of support to my father who is a full time government employee and whose work demands a lot of travel.

Other Relevant Information

Have you lived outside of
India for at least a year?
No

Language proficiency

Language	Level of proficiency
Assamese	Proficient
English	Proficient
Hindi	Conversant

Do you have any siblings?
Yes

No. of siblings

1

Sibling 1

First name

Nipu

Last name

XYZ

Date of birth

04-Apr-2007

Class X	NA
Class XII	NA
Undergraduation	NA
Postgraduation	NA
Currently Working	NA

Academics

Class X / Equivalent

Class X Board

ICSE

State/Union Territory

Assam

City of School

ABC

School Attended

XYZ

Year of completion

2020

Year end/Final exams

Subjects	Score/Grade	Maximum score/Grade possible
ENGLISH	88	100
HINDI	82	100
HISTORY, CIVICS & GEOGRAPHY	87	100
MATHEMATICS	95	100
SCIENCE	92	100

Attach Marksheet

[View/Download](#)

Class XI / Equivalent

Class XI Board

ISC

State/Union Territory

Assam

City of School

ABC

School Attended

XYZ

Year of completion

2021

Year end/Final exams

Subjects	Score/Grade	Maximum score/Grade possible
BIOLOGY	89	100
MATHEMATICS	92	100
ENGLISH	84	100
PHYSICS	94	100
CHEMISTRY	87	100

Attach Marksheet

[View/Download](#)

Class XII / Equivalent

Class XII Board

ISC

State/UT of School

Assam

School Attended

XYZ

Do you have your final class XII or equivalent examination result released by your Educational Board? Select 'No' to continue your application without Class XII Board/Final marks.

No

Do you have Predicted Scores/Grades from School?

Yes

Predicted grade for the Board/Final exams

Subjects	Self Predicted Score/Grade	Predicted Score/Grade from School	Counsellor predicted score	Final Score/Grade	Maximum score/Grade possible
ENGLISH		94			100
MATHEMATICS		95			100
PHYSICS		92			100
CHEMISTRY		96			100
BIOLOGY		90			100

Attach Marksheet

No

Use this space to list additional information related to your academic journey (for example - recognitions, awards, achievements, co-curricular projects, research papers/projects, etc) in no more than 100 words.

Even though I studied Science in my 11th and 12th, I am also very interested in English literature. I am an avid reader and have started a book club in my school where we discuss different genres of literature, mostly fiction.

Please indicate if you have studied Mathematics in Grade XI and XII?

Yes

[Standardized Tests](#)

New SAT (Scholastic Aptitude Test)

Is Applicable:

No

ACT (American College Testing)

Is Applicable:

No[Non-Academic Activities and Engagement](#)

Name of the Activity	Duration	Level of engagement	Description	Attachment
Member - Chemistry Club	Apr-2020 to Oct-2021	School	My school has many different clubs, out of which one is the Chemistry Club. We explore various theories about Chemistry like chemical bonding and molecular structure. This is to encourage students to develop an interest in Chemistry through practical experience.	View/Download
Guitar	Jan-2020 to Oct-2021	Practice/Personal	I started learning how to play the guitar during lockdown through YouTube tutorials. I like to play mostly popular music. I am also learning how to play classical music as well.	No
Book Club	Mar-2020 to Oct-2021	School	I started an online book club for my school. We have members from Class 8 till Class 12 and we read a variety of books in our club. We like to engage with different genres of literature ranging from historical fiction to science fiction.	No
Movie Review Blog	Jun-2019 to Oct-2021	Practice/Personal	I am very interested in film making and have started a blog to write reviews of the movies and shows that I have watched. The link to my blog is: abc.abc.in	No
Badminton	Jan-2017 to Dec-2019	Inter-School	I played Badminton for my school in inter-school competitions from Class 8 till Class 10. I could not represent my school after my 10th standard because of the pandemic as most activities came to a halt. I won silver and gold.	View/Download

Name books that you have read, which have had an impact on you, and also their authors(s)

	Name of the Book	Name of the Author
Book 1	ABC	XYZ
Book 2	ABC	XYZ
Book 3	ABC	XYZ
Book 4	ABC	XYZ
Book 5	ABC	XYZ

[Essays](#)

What is an idea, concept, or theory that you find interesting and why? In what ways have you examined and engaged with this topic? [400 words]

Growing up in a small town in Assam, I was always encouraged to pursue the sciences and become a doctor or an engineer. However, I have always had an inclination towards the arts and have pursued it during my free time. This is how I came across the concept of 'mimesis', which, in Greek, means 'imitation'. As I delved deeper into it, I learned that Plato and Aristotle are the ones who expounded on it. For them, the world of art imitates the real world. While Plato thinks that imitation should be as close to the real world in order for it to be valued, Aristotle thinks that a piece of work is still valuable on its own despite its disconnect from the truth. As I began to research it, I also came across Oscar Wilde's 1889 essay 'The Decay of Lying', which claims that 'Life imitates art far more than art imitates life'. This was in stark contrast to Plato and Aristotle's concept of mimesis according to which 'art imitates life'. This was intriguing for me because I was faced by an opposing view on the concept of mimesis. Although I believe that every art form is an imitation of life and that it draws inspiration from life forms, I also think that there is some grain of truth to Wilde's claim. I believe that the artist has the ability to make the mundane things of life more beautiful. A flower or a scenery that I take for granted because I see it everyday might become more meaningful to me if I see an artistic vision of it. In a way, they can change how we see the world around us for better or worse. Having read both sides of the argument, I cannot decide which side I lean towards more. However, if there's one thing I've learned for sure, it is that artists wield immense power in shaping perceptions and this cannot be undermined.

Share with us an important personal experience, which has significantly shaped you and your perspective(s) on life. Provide relevant details to help us understand you. [150 words]

Four years ago, there was a robbery at my neighbour's house. My neighbours were away on vacation and the robbers took a lot of their possessions, including money and jewellery. It came as a shock to me because I always assumed that I lived in a safe neighbourhood where crimes like this were unheard of. A part of my childhood innocence left me that day. I started becoming overly careful and suspicious of everybody. However, my neighbour's attitude to the calamity opened my eyes. Although they were sad for having lost their possessions, they didn't allow the incident to break them. Seeing them recover from the incident with smiles on their faces brought a certain level of maturity in me. It prompted me to retrospect on the value we give to material possessions, sometimes allowing them to overshadow what is more important in life.

The language of a person influences their understanding of the world. Pick your favourite word from any language and tell us why this word is special to you, and how it has impacted you. [150 words]

'Prejudice' is one of my favourite words in the English language. It's special to me because it has helped me understand myself and the people around me better. For the longest time, whenever I came across the word, I saw it from an outside perspective. Somehow, I was convinced that I wasn't prejudiced and the word didn't apply to me. However, over the years, I've come to realise that I, too, am prejudiced. Maybe not to the degree that some people are, but to some degree for sure. Identifying my prejudices has allowed me to learn more about people and cultures and that, in return, has helped me to check my prejudices and expand my horizon. I am now a more empathetic person and I view the world around me with a better lens.

Letter of Recommendation

First Name

Arshad

Relationship with the candidate

Subject teacher

Organization

Shiksha The Gurukul

Phone Number

123

Last Name

Kausar

Email ID

abc@abc.com

Designation

Teacher

How long have you known the recommender?

More than 5 years

Survey

How did you hear about Ashoka University?

Social Media

If you have chosen 'Other' above, please specify

NA

Have you ever attended the Young Scholars Programme(YSP)?

No

If you have chosen Yes above, please specify the year of your enrollment in the YSP Programme

NA

Have you applied to Ashoka University before?

No

If you have chosen Yes above, Please state the most recent admissions cycle in which you applied to Ashoka University

NA

Have you ever been implicated in any one or more of the following? Please note that the information you provide will be kept confidential and not shared publicly. Selective information shared by students who are enrolled at Ashoka University might be shared with specific Departments and Offices within Ashoka University on a case-by-case basis for internal official purposes.

Not Applicable	Yes
Disciplinary inquiry leading to suspension or expulsion from any academic programme	No
Disciplinary action due to substance abuse	No
Arrested/Charged by law enforcement agencies in India or abroad in connection with any offences/Convicted by a court of law in India or abroad in connection with any offences	No

Please provide the relevant details in no more than 100 words. Please attach relevant documents (if any)

NA

Attachment **No**

Course Preference

Preference 1	Chemistry
Preference 2	English
Preference 3	Politics, Philosophy and Economics

Support at Ashoka

Are you dealing with one or more of the following concerns which have affected your academic or student life and require special assistance? Please fill in the details thoroughly to help us support you during your study at Ashoka University.

Not Applicable	Yes
English Language Assistance	No
Disability (Visual, Hearing, Locomotor, Speech/Language, etc)	No
Cognitive/Learning Disability	No
Physical Health	No
Mental Health	No
Any other condition that may require special attention	No

If applicable, please attach relevant documents such as psycho-educational assessments or certificates, prescription from medical professionals, etc.

[Here](#) are the details of the centres on campus to assist students who are enrolled at Ashoka University. Please note that the information provided will be kept confidential and not shared publicly. Selective information shared by students who are enrolled at Ashoka University might be shared with specific Departments and Offices within Ashoka University on a case-by-case basis for internal official purposes.

Please provide the relevant details in no more than 100 words. Please attach relevant documents (if any).

NA

Attachment **No**

Based on the information shared by you in the previous question, do you need any of the following accommodations during the admission process? The admissions committee will review the information shared by you in this section to grant you accommodations for the admissions process.

Compensatory time (for persons with learning/cognitive disability, speech and language disability, hearing impairment, visual impairment, locomotor disability, etc)	No
Compensatory time for people who need English language support	No
Scribe (for persons with learning/cognitive disability, speech and language disability, hearing impairment, visual impairment, locomotor disability, etc)	No
Other (Please specify)	No
Not Applicable	Yes

Please specify if you select 'Other'

NA

Please use the space below to share relevant information, which has not been captured anywhere else in this form. This information can include circumstances or situations that might have led to educational, social or economic disadvantage. This is not a mandatory section but any/all information shared by you will contribute to a holistic assessment of your application.

NA

Attachment

No

[Honour Pledge](#)

I, **██████████10-2022-10761**, agree that I have read and understood the policies and the instructions. The information provided in this form is true and to the best of my knowledge. If, at any time, during the course of the admissions process or later, the information provided by me is found to be false, untrue, incorrect or misleading, I accept that the Office of Admissions of Ashoka University reserves the right to cancel my candidature or withdraw my Offer of Admission.

SAMPLE